C9 - 96977501 - 2 Page 1

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U.S. ENVIRONMENTAL PROTECTION AGENCY

Assistance Amendment

ASSISTANCE ID NO. PRG DOC ID AMEND# **DATE OF AWARD** C9 -06/26/2008 96977501 - 2 TYPE OF ACTION **MAILING DATE** Augmentation: Increase 07/03/2008 PAYMENT METHOD: ACH# Advance 90103 Send Payment Request to:

RECIPIENT TYPE: Indian Tribe

RECIPIENT:

Marie Barry

Washoe Tribe of NV & CA

919 Highway 395 South Gardnerville, NV 89410

EIN: 88-0120754 **PROJECT MANAGER**

919 Highway 395 South

Gardnerville, NV 89410

Phone: 775-265-8682

E-Mail: marie.barry@washoetribe.us

EPA PROJECT OFFICER

Stephanie Wilson 75 Hawthorne Street, WTR-10

San Francisco, CA 94105 E-Mail: Wilson.Stephanie@epamail.epa.gov

Phone: 775-885-6190

EPA GRANT SPECIALIST GwenL Brown

Grants Management Office, MTS-7 E-Mail: Brown.GwenL@epamail.epa.gov

Phone: 415-972-3661

Las Vegas Finance Center, Fax (702) 798-2423

Washoe Tribe of NV & CA

919 Highway 395 South

Gardnerville, NV 89410

PROJECT TITLE AND EXPLANATION OF CHANGES

NONPOINT SOURCE MANAGEMENT PROGRAM

This program seeks to implement the goals and objectives of the Washoe Tribe's Nonpoint Source Management Plan. The purpose of this program is to help reduce nonpoint source pollution in tribal waters through development of tribal capacity to manage the program and to develop and implement management plans (including the closure of 1-2 abandoned wells) to minimize impacts to water resources. The program will also work to educate the tribal community on the importance of water quality protection.

This amendment increases the EPA funding amount by \$30,000 and extends the budget and project period ending dates to December 31, 2009. See revised terms and conditions.

BUDGET PERIOD 07/01/2006 - 12/31/2009

PROJECT PERIOD

07/01/2006 - 12/31/2009

TOTAL BUDGET PERIOD COST \$266,666.00

TOTAL PROJECT PERIOD COST

\$266,666,00

NOTICE OF AWARD

Based on your application dated 05/05/2008, including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA), hereby awards \$30,000. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$240,000. Such award may be terminated by EPA without further cause if the recipient fails to provide timely affirmation of the award by signing under the Affirmation of Award section and returning all pages of this agreement to the Grants Management Office listed below within 21 days after receipt, or any extension of time, as may be granted by EPA. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

| TYPED NAME AND TITLE Waldo W. Walker, Chairman | | DATE | | |
|--|---------------------|---|-------------|-------------|
| BY AND ON SIGNATURE | | GNATED RECIPIENT ORGANIZATION | | |
| | FFIRMATION O | F AWARD | • | |
| THE UNITED STATES OF AMERICA BY THE CONTROL SIGNATURE OF AWARD OFFICIAL Digital signature applied by EPA Award Official Carolyn Truong, Gran | | | DATE 06/26/ | - |
| ORGANIZATION / ADDRESS U.S. EPA, Region 9 Grants Management Office, MTS-7 75 Hawthorne Street San Francisco, CA 94105 | S OE AMEDICA DV TUE | ORGANIZATION / ADDRESS U.S. EPA, Region 9 Water Division, WTR-10 75 Hawthorne Street San Francisco, CA 94105 | | |
| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) | | AWARD APPROVA | AL OFFICE | |

| ۶ , | |
|-----|--|

EPA Funding Information

C9 - 96977501 - 2 Page 2

| FORMER AWARD | THIS ACTION I | AMENDED TOTAL |
|--------------|---|--|
| \$ 210,000 | \$ 30,000 | \$ 240,000 |
| \$0 | \$ | \$ 0 |
| \$ 0 | <u> </u> | \$ 0 |
| \$0 | | \$ 0 |
| \$ 23,333 | \$ 3 333 | \$ 26,666 |
| \$ 0 | \$ | \$ 20,000 |
| \$ 0 | | \$ 0 |
| | | \$0 |
| \$ 233,333 | \$ 33,333 | \$ 266,666 |
| | \$ 210,000 \$ 0 \$ 0 \$ 0 \$ 23,333 \$ 0 \$ 0 | \$ 210,000 \$ 30,000 \$ 30,000 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 |

| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|---|------------------------------|----------------------------|
| 66.460 - Nonpoint Source Implementation | Clean Water Act: Sec. 319(h) | 40 CFR PTS 31 & 35 SUBPT B |
| | | - |

| | Fiscal | | | | | | | | |
|-----------|------------|----|-----------------|------------------------|---------|-----------------|--------------|----------------------|------------------------------|
| Site Name | Req No | FY | Approp. Code | Budget Organization | PRC | Object Class | Site/Project | Cost Organization | Obligation / Deobligation |
| | 0809W0E053 | 08 | E1C | | 202B01E | | | | 30,000 |
| | | | | | | | | | |



Budget Summary Page

| Table A - Object Class Category (Non-construction) | Total Approved Allowable Budget Period Cost |
|---|--|
| 1. Personnel | \$114,829 |
| 2. Fringe Benefits | \$37,199 |
| 3. Travel | \$6,742 |
| 4. Equipment | \$13,658 |
| 5. Supplies | \$3,710 |
| 6. Contractual | \$62,433 |
| 7. Construction | \$0 |
| 8. Other | \$13,727 |
| 9. Total Direct Charges | \$252,298 |
| 10. Indirect Costs: % Base various rates apply | \$14,368 |
| 11. Total (Share: Recipient 10.00 % Federal 90.00 %.) | \$266,666 |
| 12. Total Approved Assistance Amount | \$240,000 |
| 13. Program Income | \$0 |
| 14. Total EPA Amount Awarded This Action | \$30,000 |
| 15. Total EPA Amount Awarded To Date | \$240,000 |

Detailed Table B Budget Page: 1

| Table B - Program Element Classification (Non-construction) | Total Approved Allowable Budget Period Cost |
|--|--|
| In accordance with 40 CFR 35.635, EPA approves the Washoe Tribe of NV and CA's request for a financial hardship waiver. This approval reduces the Tribe's non-federal match from 40% to 10% for this assistance agreement. | \$ |
| 2. | \$ |
| 3. Recipient has made satisfactory progress during the previous fiscal year in meeting the milestones specified in the NPS Management Plan. | \$ |
| 4. | \$ |
| 5. | \$ |
| 6. | \$ |
| 7. | \$ |
| 8. | \$ |
| 9. | \$ |
| 10. | \$ |
| 11. Total (Share: Recip % Fed %) | \$ |
| 12. Total Approved Assistance Amount | \$ |

| * , | |
|-----|--|

C9 - 96977501 - 2 Page 4

Administrative Conditions

Administrative Condition 13 in Amendment #1 is being revised as follows:

13. The recipient will provide timely reporting of cash disbursements and balances through annual submission (January - December) of a Federal Cash Transactions Report (SF272 and SF272A). The appropriate reports must be submitted to the Las Vegas Finance Center within 15 working days following the end of each calendar year. The recipient may access these forms and the instructions for submission at http://www.epa.gov/ocfo/finservices/payinfo.htm.

All other Administrative Conditions remain unchanged.

Programmatic Conditions

Programmatic Condition P4 in initial award is being revised as follows:

P4. The grantee shall prepare and submit quarterly progress reports to self evaluate and to joint evaluate annual peformance under the grant including:status of each workplan goal, task, deliverable; status of expenditures for the reporting period; summary of accomplishments including the reporting of environmental results and discussion of problems inpacting or expected to impact performance; and tasks not on schedule and proposed dates of completion. Each report is due on the 30th day after the end of the quarter i.e., January 30, April 30, July 30, and October 30. The recipient shall submit a final report within 90 days of the end of the project period.

All other Programmatic Conditions remain unchanged.

---- END OF DOCUMENT -----

| * | | |
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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY **REGION IX** 75 Hawthorne Street

San Francisco, CA 94105

Assistance Agreement or Amendment

Enclosed are three electronically signed originals of an Assistance Agreement or Amendment from the U.S. Environmental Protection Agency. Please review all terms and conditions carefully.

Within 21 days of receipt, sign and date two originals in the Affirmation of Award section, and return the original marked "RETURN TO EPA" to the address below.

> U.S. Environmental Protection Agency Region 9 Grants Management Office, MTS-7 75 Hawthorne Street San Francisco, CA 94105

The second signed original should be retained for your official records. The third original is provided for you to copy and distribute to your Project Manager (found on page 1 on the award), Finance/Fiscal Officer, and any other appropriate personnel as required in your organization.

If you or your staff have any questions of a programmatic nature, please contact your EPA Project Officer. Questions relating to administrative or fiscal matters should be directed to your EPA Grants Specialist. Both contacts are shown on page 1 of the award. You may also access our Region 9 website at:

http://www.epa.gov/Region9/funding

For information regarding payments and financial reports, please refer to the following website for the Las Vegas Finance Center:

http://www.epa.gov/ocfo/finservices/payinfo.htm



U.S. ENVIRONMENTAL PROTECTION AGENCY

Assistance Amendment

ASSISTANCE ID NO. DATE OF AWARD AMEND# DOC ID PRG 06/29/2007 - 1 96977501 C9 -MAILING DATE TYPE OF ACTION 07/06/2007 Augmentation: Increase ACH# PAYMENT METHOD: Advance

| RECIPIENT | TYP | E: |
|-----------|-----|----|

Indian Tribe

Marie Barry

RECIPIENT: Washoe Tribe of NV & CA 919 Highway 395 South

Gardnerville, NV 89410 EIN: 88-0120754

PROJECT MANAGER

919 Highway 395 South

Gardnerville, NV 89410

Phone: 775-265-8682

E-Mail: marie.barry@washoetribe.us

EPA PROJECT OFFICER

Stephanie Wilson 75 Hawthorne Street, WTR-10 San Francisco, CA 94105

E-Mail: Wilson.Stephanie@epamail.epa.gov

Phone: 775-885-6190

EPA GRANT SPECIALIST

GwenL Brown Grants Management Office, MTS-7

E-Mail: Brown.GwenL@epamail.epa.gov

Phone: 415-972-3661

PROJECT TITLE AND EXPLANATION OF CHANGES

This amendment is providing additional federal funds in the amount of \$30,000. The revised total federal amount is \$210,000. The purpose of this program is to assist in implementation of the approved Nonpoint Source Management Plan for the tribe and reduce nonpoint source pollution. Specifically, the tribe will train nonpoint source staff and update the Management Plan to include the 9 watershed based plan elements from the nonpoint source guidance. The amendment also extends the project and budget ending dates to 6/30/08.

BUDGET PERIOD

07/01/2006 - 06/30/2008

PROJECT PERIOD 07/01/2006 - 06/30/2008 TOTAL BUDGET PERIOD COST \$233,333.00

Send Payment Request to:

Washoe Tribe of NV & CA

919 Highway 395 South

Gardnerville, NV 89410

Las Vegas Finance Center, Fax (702) 798-2423

TOTAL PROJECT PERIOD COST \$233,333.00

NOTICE OF AWARD

Based on your application dated 04/06/2007, including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA), hereby awards \$30,000. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$210,000. Such award may be terminated by EPA without further cause if the recipient fails to provide timely affirmation of the award by signing under the Affirmation of Award section and returning all pages of this agreement to the Grants Management Office listed below within 21 days after receipt, or any extension of time, as may be granted by EPA. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

| CORANTS MANAGEMENT OFFICE) | AWARD APPROVAL OFFICE | | | |
|---|--|--|--|--|
| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) ORGANIZATION / ADDRESS 12 | ORGANIZATION / ADDRESS | | | |
| U.S. EPA, Region 9 Grants Management Office, MTS-7 75 Hawthorne Street | U.S. EPA, Region 9 Water Division, WTR-1 75 Hawthorne Street San Francisco, CA 94105 | | | |
| San Francisco, CA 94105 THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY | | | | |

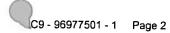
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

DATE TYPED NAME AND TITLE SIGNATURE OF AWARD OFFICIAL 06/29/2007 Carolyn Truong, Grants Management Officer Digital signature applied by EPA Award Official AFFIRMATION OF AWARD

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

DATE TYPED NAME AND TITLE SIGNATURE Waldo W. Walker, Chairman

EPA Funding Information



| FUNDS | FORMER AWARD | THIS ACTION | AMENDED TOTAL |
|-------------------------------|--------------|-------------|---------------|
| EPA Amount This Action | \$ 180,000 | \$ 30,000 | \$ 210,000 |
| EPA In-Kind Amount | \$ 0 | <u> </u> | \$ 0 |
| Unexpended Prior Year Balance | \$ 0 | - S | \$ 0 |
| Other Federal Funds | \$ 0 | \$ | \$ 0 |
| Recipient Contribution | \$ 20,000 | \$ 3,333 | \$ 23,333 |
| State Contribution | \$0 | \$ | \$ 0 |
| Local Contribution | \$0 | | \$ 0 |
| Other Contribution | \$0 | \$ | \$ 0 |
| Allowable Project Cost | \$ 200,000 | \$ 33,333 | \$ 233,333 |

| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|---|------------------------------|----------------------------|
| 66.460 - Nonpoint Source Implementation | Clean Water Act: Sec. 319(h) | 40 CFR PTS 31 & 35 SUBPT B |
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|-----------|------------|-------|-----------------|------------------------|---------|-----------------|--------------|----------------------|------------------------------|
| Site Name | Req No | FY | Approp. Code | Budget Organization | PRC | Object Class | Site/Project | Cost Organization | Obligation / Deobligation |
| | 0709W0E081 | 07 | E1C | 09LA0D5 | 202B01E | 4183 | - | - | 30,00 |
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Budget Summary Page

| Budget Summary Page Table A - Object Class Category (Non-construction) | Total Approved Allowable Budget Period Cost |
|--|--|
| | \$102,414 |
| 1. Personnel | \$31,204 |
| 2. Fringe Benefits | \$4,763 |
| 3. Travel | \$13,658 |
| 4. Equipment | \$3,460 |
| 5. Supplies | |
| 6. Contractual | \$52,313 |
| 7. Construction | \$0 |
| 8. Other | \$13,277 |
| | \$221,089 |
| 9. Total Direct Charges | \$12,244 |
| 10. Indirect Costs: % Base SEE CONDITION #6 | \$233,333 |
| 11. Total (Share: Recipient 10.00 % Federal 90.00 %.) | \$210,000 |
| 12. Total Approved Assistance Amount | |
| 13. Program Income | \$0 |
| 14. Total EPA Amount Awarded This Action | \$30,000 |
| 15. Total EPA Amount Awarded To Date | \$210,000 |

Detailed Table B Budget Page: 1

| Table B - Program Element Classification (Non-construction) | Total Approved Allowable Budget Period Cost |
|--|--|
| In accordance with 40 CFR 35.635, EPA approves the Washoe Tribe of NV and CA's request for a financial hardship waiver. This approval reduces the Tribe's non-federal match from 40% to 10% for this assistance agreement. | \$ |
| 2, | \$ |
| 3, | \$ |
| 4. | \$ |
| 5. | . 3 |
| 6. | \$ |
| | \$ |
| 7. 8. | \$ |
| 9. | p \$ |
| 10. | S |
| 11. Total (Share: Recip % Fed %) | \$ |
| 12. Total Approved Assistance Amount | \$ |

Administrative Conditions

TERMS AND CONDITIONS REMAIN THE SAME EXCEPT ADMINISTRATIVE TERM AND CONDITION 13 AND 14 ARE ADDED.

- 13. The recipient will provide timely reporting of cash disbursements and balances through semi-annual submission of a Federal Cash Transactions Report (SF272 and SF272A). The appropriate reports must be submitted to the Las Vegas Finance Center within 15 working days following the end of the semi-annual periods ending June 30 and December 31 of each year. The recipient may access these forms and the instructions for submission at http://www.epa.gov/ocfo/finservices/payinfo.htm.
- 14. The recipient organization of this EPA assistance agreement must make an ongoing, good faith effort to maintain a drug-free workplace pursuant to the specific requirements set forth in Title 40 CFR 36.200 36.230. Additionally, in accordance with these regulations, the recipient organization must identify all known workplaces under its federal awards, and keep this information on file during the performance of the award.

Those recipients who are individuals must comply with the drug-free provisions set forth in Title 40 CFR 36.300.

The consequences for violating this condition are detailed under Title 40 CFR 36.510. Recipients can access the Code of Federal Regulations (CFR) Title 40 Part 36 at http://www.access.gpo.gov/nara/cfr/waisidx 06/40cfr36 06.html.

Programmatic Conditions

TERMS AND CONDITIONS REMAIN THE SAME EXCEPT PROGRAMMATIC CONDITION P5 IS ADDED.

P5. Any management practices implemented for the project must be properly operated and maintained for the intended purposes during its life span. Operation includes the administration, management, and performance of non-maintenance actions needed to keep the completed practice safe and functions as intended. Maintenance includes work to prevent deterioration of the practice, repairing damage, or replacement of the practice to its original condition if one or more components fail. Management practices and projects that are damaged or destroyed due to a natural disaster (e.g., earthquakes, storm events, floods, etc) or events beyond the control of the grantee are exempt from this condition.

-- END OF DOCUMENT --



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION IX



75 Hawthorne Street San Francisco, CA 94105

SEP 1 5 2006

Certified Mail -Return Receipt

A. Brian Wallace, Chairman Washoe Tribe of California and Nevada 919 Highway 395 South Gardnerville, NV 89410

Re:

Grant ID #: C9-96977501-0

PROGRAM: FY-07 Nonpoint Source Management Program

Dear Chairman Wallace:

The United States Environmental Protection Agency (EPA) is pleased to approve the program described in the enclosed agreement. If you wish to accept this offer, please sign and date both enclosed agreements and return one signed original to the Grants Management Office, MTS-7, within three weeks. The agreement which is marked *Recipient's Copy* should be retained for your records.

Please read the enclosed Agreement and the conditions prior to your acceptance. If you or your staff have any questions of a programmatic nature, please contact your EPA Project Officer. Questions relating to administrative or fiscal matters should be directed to your EPA Grant Specialist.

Sincerely,

Alexis Strauss

Director

Water Division

Enclosures

cc: Marie Barry, Washoe Tribe of NV and CA (w/attach)

Pauline Howe, Washoe Tribe of NV and CA (w/attach)



U.S. ENVIRONMENTAL PROTECTION AGENCY

Grant Agreement

| | | C9 - 90911 | 301 - 0 Tage 1 |
|-----------|------------------|------------|----------------|
| | ASSISTANCE ID NO | Ō | |
| PRG | DOC ID | AMEND# | DATE OF AWARD |
| C9 - | 96977501 | - 0 | SEP 0 8 2006 |
| TYPE OF A | ACTION | | MAILING DATE |
| New | | | SEP I 3 ZUUD |
| PAYMENT | METHOD: | | ACH# |
| Advance | | | |

RECIPIENT TYPE:

Indian Tribe RECIPIENT:

Marie Barry

E-Mail:

Washoe Tribe of NV & CA 919 Highway 395 South Gardnerville, NV 89410

919 Highway 395 South

Gardnerville, NV 89410

Phone: 775-265-8682

EIN: 88-0120754 **PROJECT MANAGER**

EPA PROJECT OFFICER

Stephanie Wilson 75 Hawthorne Street, WTR-10 San Francisco, CA 94105

E-Mail: Wilson.Stephanie@epamail.epa.gov Phone: 775-885-6190

EPA GRANT SPECIALIST

GwenL Brown Grants Management Office, MTS-7

E-Mail: Brown.GwenL@epamail.epa.gov

Phone: 415-972-3661

PROJECT TITLE AND DESCRIPTION

Nonpoint Source Management Plan - Washoe Tribe of NV & CA

This program is designed to continue to implement the nonpoint source program for the Washoe Tribe through FY07. The purpose of this program is for the Washoe Tribe to reduce pollution from urban and stormwater runoff by implementing erosion control, removal of stormdrains, installation of sediment retentions basins, revegetation and increase tribal public knowledge of pollution control strategies. This award provides full EPA funding in the amount of \$180,000 Preaward costs have been approved back to July 1, 2006

BUDGET PERIOD

07/01/2006 - 12/31/2007

PROJECT PERIOD

07/01/2006 - 12/31/2007

TOTAL BUDGET PERIOD COST \$200,000.00

Send Payment Request to:

Washoe Tribe of NV & CA

919 Highway 395 South

Gardnerville, NV 89410

Las Vegas Finance Center, Fax (702) 798-2423

TOTAL PROJECT PERIOD COST

\$200,000.00

NOTICE OF AWARD

Based on your application dated 05/16/2006, including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA), hereby awards \$180,000. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$180,000. Such award may be terminated by EPA without further cause if the recipient fails to provide timely affirmation of the award by signing under the Affirmation of Award section and returning all pages of this agreement to the Grants Management Office listed below within 21 days after receipt, or any extension of time, as may be granted by EPA. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

| ISSUING OFFICE (GRANTS MANAGEM | ENT OFFICE) | AWARD APPROVAL | OFFICE |
|--|---|---|--------------|
| ORGANIZATION / ADDRESS | | ORGANIZATION / ADDRESS | |
| U.S. EPA, Region 9 Grants Management Office, MTS-7 75 Hawthorne Street San Francisco, CA 94105 | | U.S. EPA, Region 9 Tribal Office, Water Division 75 Hawthorne Street San Francisco, CA 94105 | |
| THE UNITED STAT | ES OF AMERICA BY THE | U.S. ENVIRONMENTAL PROTECTION AGEN | ICY |
| SIGNATURE OF AWARD OFFICIAL | TYPED NAME AND Alexis Strauss, Dire | TITLE | SEP 0 8 2006 |
| | AFFIRMATION O | | |
| BY AND | ON BEHALF OF THE DES | IGNATED RECIPIENT ORGANIZATION | |
| SIGNATURE | TYPED NAME AND TITLE A. Brian Wallace, Chairman | | DATE |

EPA Funding Information

C9 - 96977501 - 0 Page 2

| FUNDS | FORMER AWARD | THIS ACTION | AMENDED TOTAL |
|-------------------------------|--------------|-------------|---------------|
| EPA Amount This Action | \$ | \$ 180,000 | \$ 180,000 |
| EPA In-Kind Amount | \$ | \$ | \$ 0 |
| Unexpended Prior Year Balance | S | * | - \$ 0 |
| Other Federal Funds | s | | |
| Recipient Contribution | \$ | \$ 20,000 | \$ 0 |
| State Contribution | \$ | \$ 20,000 | \$ 20,000 |
| Local Contribution | • | 3 | \$ 0 |
| Other Contribution | • | \$ | \$ 0 |
| Allowable Project Cost | \$ | \$ | \$ 0 |
| Anowable Project Cost | \$ 0 | \$ 200,000 | \$ 200,000 |

| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|---|------------------------------|----------------------------|
| 66 460 - Nonpoint Source Implementation | Clean Water Act. Sec. 319(h) | 40 CFR PTS 31 & 35 SUBPT B |
| | - i | |

| | | | | | Fiscal | | | | | |
|-----------|---|--------|------|-----------------|------------------------|---------|-----------------|--------------|----------------------|------------------------------|
| Site Name | T | DCN | FY | Approp. Code | Budget Organization | PRC | Object Class | Site/Project | Cost Organization | Obligation / Deobligation |
| | | W0E108 | 2006 | E1 | 09LA0D5 | 202B01E | 4183 | | | 180,00 |
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| Budget Summary Page Table A - Object Class Category | Total Approved Allowable |
|--|--------------------------|
| (Non-construction) | Budget Period Cost |
| 1. Personnel | \$81,645 |
| 2. Fringe Benefits | \$24,296 |
| 3. Travel | \$2,888 |
| 4. Equipment | \$13,658 |
| 5. Supplies | \$2,960 |
| 6. Contractual | \$52,313 |
| 7. Construction | \$0 |
| 8. Other | \$12,765 |
| 9. Total Direct Charges | \$190,525 |
| 10. Indirect Costs: 9 23% Base See Award Condiiton #6. | \$9,475 |
| 11. Total (Share: Recipient 10.00 % Federal 90.00 %.) | \$200,000 |
| 12. Total Approved Assistance Amount | \$180,000 |
| 13. Program Income | \$0 |
| 14. Total EPA Amount Awarded This Action | \$180,000 |
| 15. Total EPA Amount Awarded To Date | \$180,000 |

Detailed Table B Budget Page: 1

Table B - Program Element Classification
(Non-construction)

Total Approved Allowable Budget Period Cost

| In accordance with 40 CFR 35.635, EPA applied NV and CA's request for a financial hardship with the second se | vaiver. This approval | |
|---|-----------------------|------|
| reduces the Tribe's non-federal match from 40% assistance agreement. | to 10% for this | |
| 2. | | \$ |
| 3. | | \$ |
| д. | | . \$ |
| 5. | | \$ |
| 6. | | \$ |
| 7 | | \$ |
| 8. | | \$ |
| 9. | | \$ |
| 10. | | \$ |
| 11. Total (Share: Recip % Fed %) | | \$ |
| 12. Total Approved Assistance Amount | | \$ |

Administrative Conditions

- 1. An interim Financial Status Report (FSR), Standard Form 269A (Rev. 7/97), covering the period from "project/budget period start date" to June 30 of each calendar year shall be submitted to the Grants Management Office, MTS-7, no later than September 30 of the same calendar year. The final FSR covering the entire project period shall be submitted to the U.S. EPA Las Vegas Finance Center, PO Box 98515, Las Vegas, NV 89193-8515, within 90 days after the end of the project period according to the recipient's respective Code of Federal Regulations Part 31.23(b)).
- 2. The recipient shall comply with the Single Audit Act and the reporting requirements set forth in OMB Circular A-133.
- 3. The recipient agrees to complete and submit to the Grants Management Office, MTS-7, a MBE/WBE Utilization Report (EPA Form 5700-52A), within 30 days after the end of the Federal fiscal year, i.e., by October 30 of each calendar year. Negative reports are required.
- 4. The recipient must ensure to the fullest extent possible that at least 8% (6%=MBE/2%=WBE) of Federal funds for prime contracts or subcontracts for supplies, construction, equipment or services are made available to organizations owned or controlled by socially and economically disadvantaged individuals, women, and historically black colleges and universities.

The recipient agrees to include in its bid documents an 8% (6%=MBE/2%=WBE) "Fair Share" percentage and require all of its prime contractors to include in their bid documents for subcontracts an 8% (6%=MBE/2%=WBE) "Fair Share" percentage.

To evaluate compliance with the "Fair Share" policy, the recipient also agrees to comply with the six affirmative steps stated in 40 CFR Section 30.44(b), Section 31.36(e), or Section 35.6580(a), as appropriate.

- 5. If a recipient procures equipment, services, supplies, or contracts under an assistance agreement, the recipient agrees and is required to utilize the following six affirmative steps:
 - a. Include qualified Small Business Enterprises (SBEs), Minority Business Enterprises (MBEs), and Women Business Enterprises (WBEs) on solicitation lists;
 - b. Assure that SBEs, MBEs, and WBEs are solicited whenever they are potential sources;
 - c. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation of SBEs, MBEs, and WBEs;
 - d. Establish delivery schedules, where the requirements of the work permit, which will encourage participation by SBEs, MBEs, and WBEs;
 - e. Use the services and assistance of the Small Business Administration and the Minority Business Development Agency, U.S. Department of Commerce, as appropriate; and

- f. If the prime contractor awards contracts/procurements, require the contractor to take the affirmative steps in subparagraphs a. through e. of this condition.
- 6. The recipient's last approved indirect cost rate has expired. The recipient will not charge or claim for reimbursement any indirect costs unless a current indirect cost rate proposal covering the time period of the costs being claimed for reimbursement is approved by the Department of Interior (DOI).
- 7. When procuring services, equipment, and/or supplies under this assistance agreement, the recipient will follow the same policies and procedures it uses for procurements from its non-Federal funds. The recipient will follow their own procurement policies and procedures provided that the policies and procedures conform with EPA regulations 40 CFR Part 31.36 or 30.44 (as applicable) which state that all procurement transactions will be conducted in a manner providing full and open competition.
- 8. Pursuant to EPA's annual Appropriations Act, the chief executive officer of this recipient agency shall require that no grant funds have been used to engage in lobbying of the Federal Government or in litigation against the United States unless authorized under existing law. As mandated by this Act, the recipient agrees to provide certification to the award official via EPA Form 5700-53, *Lobbying and Litigation Certificate*, or in a written statement. The Lobbying and Litigation certification and final Financial Status Report shall be submitted within 90 days after the end of project period.

Recipient shall abide by its respective OMB Circular (A-21, A-87, or A-122), which prohibits the use of federal grant funds for litigation against the United States. Any Part 30 recipient shall abide by its respective OMB Circular (A-21 or A-122), which prohibits the use of Federal grant funds to participate in various forms of lobbying or other political activities.

- 9. Pursuant to EPA Order 1000.25 and Executive Order 13101, the recipient agrees to use recycled paper for all reports which are prepared as a part of this agreement and delivered to EPA. This requirement does not apply to Standard Forms. These forms are printed on recycled paper as available through the General Services Administration.
- 10. Effective October 1, 1994, the recipient agrees to ensure that all conference, meeting, convention, or training space funded in whole or in part with Federal funds complies with the Hotel and Motel Fire Safety Act of 1990.
- 11. Payment to consultants. Per 40 CFR **Part 31.36(j)**, EPA's participation in the salary rate (excluding overhead and travel) paid to individual consultants retained by recipients or by a recipient's contractors or subcontractors shall be limited to the maximum daily rate for a Level IV of the Executive Schedule, to be adjusted annually. This limit applies to consultation services of designated individuals with specialized skills and if the terms of the contract provide the recipient with responsibility for the selection, direction, and control of the individuals who will be providing services under the contract at an hourly or daily rate of compensation. As of January 1, 2006, the rate is \$548.08 per day and \$68.51 per hour. This rate does not include overhead or travel costs and the recipient may pay these in accordance with its normal travel practices.

Subagreements with firms or individuals for services which are awarded using the procurement requirements in 40 CFR Parts 30 or 31, as applicable, are not affected by this limitation unless the terms of the contract provide the recipient with responsibility for the selection, direction, and control of the individuals who will be providing services under the contract at an hourly or daily rate of compensation. See 40 CFR Part 31.36(j)(2) or Part 30.27(b).

12. The recipient shall fully comply with Subpart C of 40 CFR Part 32, entitled "Responsibilities of Participants Regarding Transactions." The recipient is responsible for ensuring that any lower tier covered transaction, as described in Subpart B of 40 CFR Part 32, entitled "Covered Transactions," includes a term or condition requiring compliance with Subpart C. The recipient is responsible for further requiring the inclusion of a similar term or condition in any subsequent lower tier covered transactions. The recipient acknowledges that failing to disclose the information required under 40 CFR 32.335 may result in the delay or negation of this assistance agreement, or pursuance of legal remedies, including suspension and debarment.

The recipient may access the Excluded Parties List System at http://epls.arnet.gov. This term and condition supersedes EPA Form 5700-49, "Certification Regarding Debarment, Suspension, and Other Responsibility Matters."

Programmatic Conditions

- P1. This grant includes the performance of environmental measurements. A Quality Assurance Plan was approved by the Washoe Tribe of Nevada and California and EPA on November 113, 2000. However, there are new measurements activities which are planned which are not covered by the existing document, therefore either a new QA Plan must be prepared or else the existing QA Plan must be amended or modified to reflect these new measurements. The recipient should consult with the Region 9 Quality Assurance Office to determine what type of QA documentation would be most appropriate and what QA guidance should be followed. The QA Plan must be approved by the EPA Project Officer, the Region 9 Quality Assurance Manager, and the recipient's Quality Assurance Officer before measurement activities are undertaken. Emergency measurements may be taken without a QA Plan being prepared if the Region 9 Quality Assurance Manager agrees that the nature of the data collection activity required due to the emergency warrants an exemption. Contact the QA Office at 415-972-3411.
- P2. This grant work program is subject to the statutory "satisfactory progress" provision prescribed in Section 319(h)(8) and the EPA policy on Performance Based Assistance (May 31, 1985).
- P3. Modifications to the approved workplan, including changes, additions, or deletions, shall be submitted in a timely manner to EPA for approval.
- P4. The grantee shall prepare and submit quarterly progress reports to self evaluate and to jointly evaluate annual performance under the grant including: status of each workplan goal, task, deliverable; status of expenditures for the reporting period; summary of accomplishments including the reporting of environmental results and discussion of problems impacting or expected to impact performance and tasks not on schedule and proposed dates of completion. Each report is due on the 30th day after

the end of the quarter i.e., January 30, 2007, April 30, 2007, July 30, 2007, and October 30, 2007. The recipient shall submit a final report within 90 days of the end of the project period.

END OF DOCUMENT